

# TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

| Chief Executive             | Gibson Building<br>Gibson Drive           |
|-----------------------------|---|
| Julie Beilby BSc (Hons) MBA | Kings Hill, West Malling<br>Kent ME19 4LZ |
|                             | West Malling (01732) 844522               |

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

15 October 2014

#### To: <u>MEMBERS OF THE AREA 1 PLANNING COMMITTEE</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 23rd October, 2014 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

### PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 11 September 2014

#### Decisions to be taken by the Committee

| 4. | Development Control | 13 - 16 |
|----|---------------------|---------|
|----|---------------------|---------|

Introduction and Glossary

- 5. TM/14/02774/FL Faulkners Farm, Ashes Lane, Hadlow 17 28
- 6. TM/14/01411/FL Land Rear of 15 17 Shipbourne Road, 29 36 Tonbridge
- 7. TM/14/01407/CR4D Land to South and South East of 37 50 15 Shipbourne Road, Tonbridge
- 8. TM/14/02070/FL 7 and 8 Church Road, Hildenborough 51 58
- 9. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### Matters for consideration in Private

10. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

#### PART 2 - PRIVATE

11. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **MEMBERSHIP**

Cllr R D Lancaster (Chairman) Cllr Ms V M C Branson (Vice-Chairman)

Cllr A W Allison Cllr Mrs J A Anderson Cllr Ms J A Atkinson Cllr O C Baldock Cllr Mrs P Bates Cllr P F Bolt Cllr D J Cure Cllr M O Davis Cllr T Edmondston-Low Cllr Miss J R L Elks Cllr Mrs M F Heslop Cllr N J Heslop Cllr M R Rhodes Cllr Miss J L Sergison Cllr C P Smith Cllr Ms S V Spence Cllr D J Trice